

Cabinet

Date: **14 November 2024**

Time: **2.00pm**

Venue: **Council Chamber, Hove Town Hall**

Members: **Councillors:** Sankey (Chair), Taylor (Deputy Chair), Alexander, Burden, Daniel, Muten, Pumm, Robins, Rowkins and Williams

Contact: **John Peel**
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01273 291058
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Chief Executive
Hove Town Hall
Norton Road
Hove BN3 3BQ

Date of Publication - Wednesday, 6 November 2024

AGENDA

Part One

Page

91 PROCEDURAL BUSINESS

- (a) **Declarations of Interest:** Statements by all Members present of any personal interests in matters on the agenda, outlining the nature of any interest and whether the Members regard the interest as prejudicial under the terms of the Code of Conduct.
- (b) **Exclusion of Press and Public:** To consider whether, in view of the nature of the business to be transacted or the nature of the proceedings, the press and public should be excluded from the meeting when any of the following items are under consideration.

Note: Any item appearing in Part Two of the agenda states in its heading the category under which the information disclosed in the report is exempt from disclosure and therefore not available to the press and public.

A list and description of the exempt categories is available for public inspection at Brighton and Hove Town Halls and online in the Constitution at Part 3E

92 MINUTES

To consider the minutes of the previous meeting.

93 CHAIR'S COMMUNICATIONS

94 CALL OVER

95 PUBLIC INVOLVEMENT

7 - 12

To consider the following matters raised by members of the public:

- (a) **Petitions:**
To receive any petitions presented by members of the public.
- (b) **Written Questions:**
To receive any questions submitted by the due date of 12 noon on the 8 November 2024
- (c) **Deputations:**
To receive any deputations submitted by the due date of 10am on the 4 November 2024

96 ISSUES RAISED BY MEMBERS

To consider the following matters raised by Members:

(a) **Written Questions:**

To consider any written questions

97 MATTERS REFERRED TO THE EXECUTIVE

98 REPRESENTATIONS FROM OPPOSITION MEMBERS

99 PATCHAM COURT FARM

13 - 22

Contact Officer: Jessica Hamilton

Tel: 01273 291461

Ward Affected: Patcham & Hollingbury

100 THE FUTURE OF HOMEWOOD COLLEGE

23 - 46

Contact Officer: Richard Barker

Tel: 01273 290732

Ward Affected: All Wards

101 CORPORATE SYSTEMS IMPROVEMENT

47 - 60

Contact Officer: Nigel Manvell

Tel: 01273 293104

Ward Affected: All Wards

102 OPEN SPACES EVENTS PROGRAMME 2025

61 - 116

Contact Officer: Ian Baird

Ward Affected: All Wards

PART TWO

103 PATCHAM COURT FARM (EXEMPT)

117 - 120

Contact Officer: Jessica Hamilton

Tel: 01273 291461

Ward Affected: Patcham & Hollingbury

104 PART TWO PROCEEDINGS

To consider whether the items listed in Part Two of the agenda and decisions thereon should remain exempt from disclosure to the press and public.

The City Council actively welcomes members of the public and the press to attend its meetings and holds as many of its meetings as possible in public. Provision is also made on the agendas for public questions to committees and details of how questions can be raised can be found on the website and/or on agendas for the meetings.

The closing date for receipt of public questions and deputations for the next meeting is 12 noon on the fourth working day before the meeting.

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Further information

For further details and general enquiries about this meeting contact John Peel, (01273 291058, email john.peel@brighton-hove.gov.uk) or email democratic.services@brighton-hove.gov.uk

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